

Granting Occupancy Certificate

Date: **15-05-2026**

From :

The **Commissioner**

Siliguri Municipal Corporation

To:

1. **Mr. SILVERLAKE DISTRIBUTORS PRIVATE LIMITED REPRESENTED BY ITS DIRECTOR SRI NITIN AGARWAL**

M.G. ROAD KHALPARA,SILIGURI,P.O.-SILIGURI BAZAR,DIST-DARJEELING,PIN-734005

2. **Mr. GREEN HILL VENTURES REPRESENTED BY ITS PARTNERS SRI AMIT PODDAR**

M.G. ROAD KHALPARA,SILIGURI,P.O.-SILIGURI BAZAR,DIST-DARJEELING,PIN-734005

Subject: Grant of Occupancy Certificate under Sub-rule(2) of RULE 34

Ref: AIN **SWS-OBPAS/0104/2023/0481/OCU** dated **30/03/2026**

Building Particulars: Plot- LR-138 : 659,710,LR-138 : 711,RS-639,640 : 212, Premises Number - VL/100/D/169, Holding No - VL/100/D/169, Mouza - DABGRAM, 41, Block - --, Location - SHASHTRI NAGAR, Siliguri,

Sir/Madam,

With reference to your notice of completion dated **30/03/2026**, I hereby certify that the building as per above description, in respect of which plans were sanctioned vide Building Permit No **SWS-OBPAS/0104/2023/0481** dated **11/05/2023** has been inspected with reference to the provision of the Building Rules, under the West Bengal Municipal Act, 1993. On the basis of the same and on the strength of the Structural Stability Certificate, this building is certified to be fit for **Occupancy**.

सत्यमेव जयते

Yours faithfully,



Aswini Kumar Roy

Commissioner